| DUIL             | .DING/UNIT |
|------------------|------------|
| BUILDING CAPTAIN |            |

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# MINUTES OF THE REGULAR MONTHLY MEETING OF THE BOARD OF DIRECTORS SEAL BEACH MUTUAL FOURTEEN July 18, 2017

The Regular Monthly Meeting of the Board of Directors of Seal Beach Mutual Fourteen was called to order by President Melody at 1:02 p.m. on Tuesday, July 18, 2017, followed by the *Pledge of Allegiance*, in Building 5, Conference Room B.

# SHAREHOLDER COMMENTS

Several shareholders made comments or introduced themselves.

#### **ROLL CALL**

Present:

President Melody, Vice President Jorgenson,

Secretary Simon, CFO Faucett, and Directors Stefun, Moore, and Shaddow, and Advisory

**Director Bourhenne** 

**GRF** 

Representative: N

Mr. Lukoff

Guests:

Twenty-four shareholders of Mutual Fourteen

Staff:

Ms. Hopkins, Mutual Administration Director

Mr. Bristow, Security Services Director Mr. Hawke, Security Services Manager Mr. Black, Building Inspector (1:18 p.m.)

Ms. Day, Recording Secretary

President Melody welcomed staff members and guests.

#### **MINUTES**

President Melody asked if there were any corrections to the June 20, 2017, Regular Monthly Meeting minutes. There being no corrections, the minutes were approved as printed.

President Melody asked if there were any corrections to the June 30, 2017, Special Meeting minutes. There being no corrections, the minutes were approved as written.

#### **GUEST SPEAKER - Mr. Bristow**

President Melody introduced Security Services Director Bristow and Security Services Manager Hawke.

Following questions, Mr. Bristow and Mr. Hawke left the meeting at 1:25 p.m.

#### **CORRESONDENCE**

Secretary Simon reported she received an email from a shareholder concerning the laundry rooms.

#### PRESIDENT'S REPORT

Mr. Melody presented his report (attached).

#### **BUILDING INSPECTOR'S REPORT**

Inspector Black presented his report (attached).

# **BUILDING INSPECTOR'S REPORT (continued)**

Following a discussion, and upon a MOTION duly made by CFO Faucett and seconded by Director Shaddow, it was

RESOLVED, To approve the change order for Unit 17-E to change the height of the wall 18 to 20 inches.

The MOTION passed unanimously.

Following questions, Inspector Black left the meeting at 1:45 p.m.

## PHYSICAL PROPERTY COMMITTEE REPORT

Director Stefun had no report.

# **GRF REPRESENTATIVE'S REPORT**

Mr. Lukoff presented his report (attached).

# **MUTUAL ADMINISTRATION DIRECTOR'S REPORT**

Ms. Hopkins presented her report (attached).

#### **UNFINISHED BUSINESS**

CFO Faucett discussed the current status of Unit 48-J.

#### **NEW BUSINESS**

The Board discussed the budget for the Annual Picnic. Upon a MOTION duly made by Secretary Simon and seconded by Vice President Jorgenson, it was

#### **NEW BUSINESS (continued)**

RESOLVED, To approve the budget for the Mutual Fourteen Annual Picnic on August 26, not to exceed \$450.

The MOTION passed unanimously.

Following a discussion on Policy 7510 – <u>Eligibility Requirements</u>, it was the consensus of the Board members to postpone action for further research.

President Melody appointed the following individuals to work on Policy 7510 – <u>Eligibility Requirements</u> as follows: CFO Faucett (Chair), Julie Faucett, Secretary Simon, Director Shaddow, Muriel Luther, and Natalie Nicholson.

Following a discussion, and upon a MOTION duly made by Secretary Simon and seconded by CFO Faucett, it was

RESOLVED, That Mutual Fourteen authorizes the Board's President and/or duly appointed Officer, to act on behalf of the Board, to execute the Notice of Intent to Withdraw, effective 2017-2018.

The MOTION passed unanimously.

Following a discussion, and upon a MOTION duly made by CFO Faucett and seconded by Secretary Simon, it was

## **NEW BUSINESS (continued)**

RESOLVED, That Mutual Fourteen does not support or authorize the signing of the Property Tax Postponement Application from the State of California. The Mutual further authorizes the GRF Finance Department to notify the Board if a shareholder requests a Property Tax statement, effective 2017-2018.

The MOTION passed unanimously.

Following a discussion, and upon a MOTION duly made by Vice President Jorgenson and seconded by Director Shaddow, it was

RESOLVED, That Mutual Fourteen continue to receive one hard copy of the various Mutuals' monthly minutes in their MAIL BOX in the Stock Transfer Office, effective 2017-2018.

The MOTION passed with one abstention (Stefun).

Following a discussion, and upon a MOTION duly made by Secretary Simon and seconded by Vice President Jorgenson, it was

RESOLVED, To have the President of Mutual Fourteen sign Mr. C's Towing Agreement, effective 2017-2018.

The MOTION passed unanimously.

#### **CHIEF FINANCIAL OFFICER'S REPORT**

CFO Faucett presented his financial report (attached).

#### **VICE PRESIDENT'S REPORT**

Vice President Jorgenson had no report.

#### **COMMITTEE REPORTS**

#### <u>Landscape</u>

President Melody presented his report (attached).

#### **Emergency Information Committee**

Vice President Jorgenson presented her report (attached).

Recording Secretary Day left on break from 2:49 p.m. to 3:14 p.m.

#### Caregivers

Secretary Simon submitted her report (attached).

#### <u>Pets</u>

Director Moore had no report.

#### SHAREHOLDER COMMENTS (Agenda Items Only)

Several shareholders made comments.

#### **DIRECTOR(S') COMMENTS**

One Director made a comment.

#### **ADJOURNMENT**

President Melody adjourned the meeting at 3:25 p.m. and announced that there would be an Executive Session following the meeting to discuss member issues.

Attest,
Susan Simon, Secretary
SEAL BEACH MUTUAL FOURTEEN
cd:7/20/17
Attachments

(These are tentative minutes, subject to approval by the Board of Directors at the next Regular Board of Directors Meeting.)

NEXT MEETING: Tuesday, August 15, 2017, at 1:00 p.m., in Building 5, Conference Room B

# RESOLUTIONS IN THE REGULAR MONTHLY MEETING OF JULY 18, 2017

#### 07/18/17

RESOLVED, To approve the change order for Unit 17-E to change the height of the wall 18 to 20 inches.

RESOLVED, To approve the budget for the Mutual Fourteen Annual Picnic on August 26, not to exceed \$450.

RESOLVED, That Mutual Fourteen authorizes the Board's President and/or duly appointed Officer, to act on behalf of the Board, to execute the Notice of Intent to Withdraw, effective 2017-2018.

RESOLVED, That Mutual Fourteen does not support or authorize the signing of the Property Tax Postponement Application from the State of California. The Mutual further authorizes the GRF Finance Department to notify the Board if a shareholder requests a Property Tax statement, effective 2017-2018.

RESOLVED, That Mutual Fourteen continue to receive one hard copy of the various Mutuals' monthly minutes in their MAIL BOX in the Stock Transfer Office, effective 2017-2018.

RESOLVED, To have the President of Mutual Fourteen sign Mr. C's Towing Agreement, effective 2017-2018.

# PRESIDENT'S REPORT JULY 18, 2017

Welcome everyone. Thank you for participating in your Mutual's monthly Board Meeting.

The 2017/18 board year is off to a good start. The new washer/dryer program will begin on Thursday, July 20<sup>th</sup> with the installation of new washing machines, with dryers to follow. The old washers will be disconnected Thursday morning so please plan accordingly. The dryers will be \$.50 for the first half hour and \$.25 for each additional 15 minutes.

The lawsuit filed by the roofing material supplier for non-payment by out old roofing contractor, Kellie Vaughn, has been settled and we are awaiting the court's dismissal, at which time we will announce the settlement.

I would like to thank Advisory Director Kurt and CFO Jack for their outstanding work on replacing worn out bulletin boards in the Laundry Rooms. Well done!

The repaying of Sunningdale is scheduled to begin August 24<sup>th</sup> with completion on September 5<sup>th</sup>.

As you can see on the Agenda we will be voting on the Mutual Picnic scheduled for August 26<sup>th</sup>. Further details will be forthcoming.

I would like to make everyone aware of an Alzheimer Testing Program that Donna my wife and I took in June. This is conducted by the Orange County Vital Aging Program in conjunction with Hogue Hospital. Attached is the information on how the program works. We will be returning for a follow up in a year.

As many are aware, we got off to a rocky start on the GRF ID Card replacement. Thursday morning the cards weren't there and when

we got cards we only got cards for 11 ½ buildings. Saturday we had the majority of the cards. There will be a makeup day Monday July 24th, CH 6 at 8 a.m. to 1 p.m. Stock Transfer is also exchanging old cards for new in the Administration Building Lobby. If you have a problem being available please contract me for assistance in exchanging cards.

Please remember to check with your Director or Officers regarding fake news. Although it has diminished, it still remains, helping no one. Thank you.

Respectfully submitted,

Lee Melody

President



| Name:            | ien Wesocy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Date of Birth:   | 3/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ] |
| Assessment Date: | Contraction of the contraction o | ] |

Thank you for your participation in the Orange County Vital Aging Program. You have taken a proactive step in maintaining healthy brain function. We hope your memory assessment experience was a positive one.

#### **TEST OVERVIEW**

This Memory Assessment, the MCI Screen, is designed to detect memory loss due to an underlying medical condition at its earliest stage and is 97% accurate in distinguishing between normal and abnormal memory decline. These testing methods were derived from measures of cognitive functioning used by Alzheimer's and dementia specialists.

| MEMORY PERFORMANCE INDEX: | MEMORY SCREENING RESULTS: |  |
|---------------------------|---------------------------|--|
| MEMORY PERFORMANCE INDEX: |                           |  |
|                           | MEMORY PERFORMANCE INDEX: |  |

Your test results show that you do not have early signs of memory loss compared to other adults of the same age, gender and education level. We recommend that you have your memory assessed yearly to help ensure a healthy memory as well as take care of any identified problems as soon as possible.

The Memory Performance Index (MPI) ranges from 0 to 100, and is a quantitative measure of your test performance. MPI scores above 50 are considered to be "normal" and indicate that no medical condition is likely to be affecting memory. MPI scores below 50 are considered "abnormal" and suggest that some medical condition may be affecting memory. In some cases, less than 1% of the time, an MPI score very close to 50 will be classified as "Borderline," which means that the MCI Screen results could not distinguish between a normal and an abnormal performance.

#### NORMAL AND ABNORMAL MEMORY LOSS

As we get older, the speed and accuracy of our memory abilities slowly decline. While some change is normal, people may develop abnormal memory decline caused by various medical conditions, including stroke, heart disease, and many others, as well as Alzheimer's disease and related disorders. Memory loss, especially in its earliest stage, is very subtle and usually does not affect daily activities. However, some causes of memory loss, when left untreated, may progress to a point where other brain functions (e.g., judgment, memory or reasoning) are also affected, and this can interfere with daily activities and self-care. Early detection of abnormal memory

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One Hoag Drive, PO Box 6100 • Newport Beach, CA 92658-6100 • 949/764-6288 • www.OCVitalAging.org

loss enables earlier diagnosis and treatment of underlying medical conditions, which may reverse, stop, or slow the progression of such conditions.

#### DEMENTIA AND ALZHEIMER'S DISEASE

Dementia refers to a condition of impaired brain function that is severe enough to affect a person's ability to engage in ordinary daily activities. There are many causes of dementia but Alzheimer's disease is the most common cause among older people. Although there is no cure for Alzheimer's disease, there are treatment options that may help keep symptoms from getting worse for a meaningful period of time. Medical studies have shown that early detection and treatment of Alzheimer's disease can slow the progression of the disease and extend independent living by an average of 3.5 years. For this reason, it is important to continue annual memory assessments and consult with your physician if memory loss is identified.

#### STRATEGIES FOR A HEALTHY BRAIN

These simple lifestyle choices are recommended for delaying or preventing memory loss and related dementias.

#### Healthy Diet

• Eat 3 servings of fruits and vegetables each day.

- Limit your intake of saturated fats and cholesterol. Low cholesterol levels can reduce your risk of Alzheimer's disease as well as heart attacks and stroke.
- Eat oily (fatty) fish containing omega-3 fatting acids at least twice a week. Examples of oily fish include hal but, mackerel, trout, herring, sardines, albacore tuna and salmon.

#### Healthy Brain

Learning can reduce a person's risk of Alzheimer's disease.

• Activities such as reading, writing, and socializing are helpful as are other activities that require learning new information.

#### Healthy Body

• Exercise for 30 minutes at least 3 times per week.

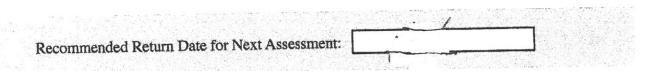
Cardiovascular activities such as walking, jogging, riding a bike, playing tennis, or swimming combined with
activities that build strength and resistance such as weight training, push-ups, and sit-ups are beneficial.

Please consult with your physician before making any changes to your diet or lifestyle or starting a new exercise regimen.

For more information about the Orange County Vital Aging Program, please visit our website at www.OCVitalAging.org. For all medical questions you may have, please contact your personal health care professional.

Wishing you ongoing vitality,

The Orange County Vital Aging Program Team



#### INSPECTOR MONTHLY MUTUAL REPORT

MUTUAL: (14) FOURTEEN

**INSPECTOR: Kevin Black** 

DATE:

July 18th 2017

|        |                                |                    |               | PERMIT        | T ACTI          | VITY                             |                                       |
|--------|--------------------------------|--------------------|---------------|---------------|-----------------|----------------------------------|---------------------------------------|
| UNIT#  | DESCRIPTION OF WORK            | GRF/CITY<br>PERMIT | START<br>DATE | COMP.<br>DATE | CHANGE<br>ORDER | RECENT INSPECTION                | CONTRACTOR / COMMENTS                 |
| 14-25H | pocket door1                   | both               | 12/29/16      | 02/15/17      | no              |                                  | LW Décor                              |
| 14-1D` | remodel w/re-pipe and patio    | both               | 12/15/16      | 05/31/17      | no              | footing 2/8/17-framing, electric | Los Al                                |
| 14-49G | full remodel w/ repipe         | both               | 02/20/17      | 07/31/17      | no              | footing 3/10/17, 6/20/17 rough   | BJ and Co                             |
| 14-48K | shower remodel                 | both               | 04/24/17      | 05/30/17      | no              | rough plumb, framing 4/17/17     | bergkvist                             |
| 14-29A | bath remodel/flooring- re-pipe | both               | 03/30/17      | 07/25/17      | yes             | rough 4/25/17                    | Shik Builders 323.495.232 C.O.O #1 to |
| 14-24L | ductless heat pump             | both               | 04/26/17      | 07/26/17      | no              |                                  | greenwood                             |
| 14-2G  | window repl.                   | both               | 05/20/17      | 06/20/17      | no              |                                  | california energy                     |
| 14-05H | awings                         | GRF                | 05/30/17      | 05/30/17      | no              | BOD approved 6/20/17             | AAA Awings 4/27/17 sent to Aron ne    |
| 14-12B | awings                         | GRF                | 05/30/17      | 05/30/17      | no              | BOD approved 6/20/17             | AAA Awings 4/27/17 sent to Aron ne    |
| 14-49H | retro windows                  | both               | 06/15/17      | 06/20/17      | no              |                                  | Seascape windows                      |
| 14-4B  | ceiling fan                    | both               | 06/07/17      | 06/20/17      | no              |                                  | AC&R                                  |
| 14-20J | bath remodel/flooring- re-pipe | both               | 06/26/17      | 07/31/17      | no              |                                  | bergkvist                             |
| 14-17E | patio w/ awning                | both               | 06/25/17      | 09/25/17      | no              |                                  | Kress                                 |
| 14-17D | patio w/awning                 | both               | 06/25/17      | 09/25/17      | no              |                                  | Kress                                 |
| 14-29A | carport cabinet                | GRF                | 07/15/17      | 08/15/17      | no              |                                  | handyman mike banfield 818.357.332    |
| 14-52A | flooring                       | GRF                | 07/10/17      | 08/10/17      | no              |                                  | karys carpet 7/5/17                   |
|        |                                |                    |               |               |                 |                                  |                                       |
|        |                                |                    |               |               |                 |                                  |                                       |
|        |                                |                    |               |               |                 |                                  |                                       |

|        |     |          |          | SCRO     | N ACTIV  | VITY |                    |
|--------|-----|----------|----------|----------|----------|------|--------------------|
| UNIT#  | NMI | PLI      | NBO      | FI       | FCOEI    | ROF  | DOCUMENTS/COMMENTS |
| 14-15L |     | 08/05/16 |          |          |          |      |                    |
| 14-2J  |     | 08/10/16 |          |          |          |      |                    |
| 14-31D |     | 12/20/16 |          |          | 05/24/17 |      |                    |
| 14-44G |     | 12/22/16 |          |          |          |      |                    |
| 14-12E |     | 04/11/17 | 06/01/17 | 06/06/17 | 06/16/17 |      |                    |
| 14-48J |     |          |          | 05/24/17 | 05/31/17 |      |                    |
| 14-17C |     |          | 6/14*/17 |          | 06/29/17 |      |                    |
|        |     |          |          |          |          |      |                    |
|        |     |          |          |          |          |      |                    |
|        |     |          |          |          |          |      |                    |

FI = Final Inspection FCOEI = Final COE Inspection ROF = Release of Funds

|                                |             | CONTRACTS                                                                                                                                           |
|--------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |             | CONTRACTS                                                                                                                                           |
| CONTRACTO                      | OR          | PROJECT                                                                                                                                             |
| Fenn Pest Control              |             | termite and pest control - new contract ineffect 7/1/17                                                                                             |
| Bright View Landscape.         | Landscape:  | on going landscape                                                                                                                                  |
| Roofing Standards              | Roofing:    | completed all buildings.                                                                                                                            |
|                                |             | bldgs. 18,24, 20, 21, 25, 26 22 and 54 for 2017- contract signed, will walk these buildings for skylights and stovehoods                            |
|                                |             | have taken stove hood count and colors for 18 and 20 also have counts on skylights am continuing with counts - 6/30/17                              |
| Advance Painting               |             | complete with touch up's                                                                                                                            |
| John Nelson Plumbing           | Re-piping : | Spreadsheet and contract being put toghether now for bldgs. 2,3,4,5,12,13,17,16,15,2 25 and 26, 3 of these bldgs. Have laundry rooms to do in 2017. |
|                                |             | will have to inspect these buildings for a complete contract fixture count                                                                          |
| Concrete :                     |             | three areas in the mutual that need attention, 3F, 17D and 25A. Total approximate sq                                                                |
|                                |             | 570sq.ft. @ 10.25 per sq. = 5842.50 best option. Keep in mind if there are plole lights, sweeps should be re-piped.                                 |
|                                | Shareho     | older and Mutual Requests                                                                                                                           |
| 14-19I- 6/28/17 check on stain |             |                                                                                                                                                     |
|                                |             |                                                                                                                                                     |
|                                |             |                                                                                                                                                     |
|                                |             |                                                                                                                                                     |
|                                |             |                                                                                                                                                     |
|                                |             | <del>                                     </del>                                                                                                    |

# Seal Beach Mutual 14 GRF Representative's Report July 18, 2017

Well, did we all have a good time getting our new ID cards last week? I figured I should get this out of the way first. It was the first time in Leisure world history that we attempted to issue new ID cards to our entire membership. This was a well conceived but poorly executed project. The lines were long sometimes. We found people who had cards but no picture and pictures with no card information. At one point we actually ran out of blank cards, and worst of all, it was our own Mutual 14 which had absolutely no cards available at opening. The printer made promises over and over the last several months that were not kept. The order was for 20,000 cards. But instead of one or two shipments we had multiple shipments. some with as few as 50 cards. But on the bright side, we found out that the Packard Clipper and DeSoto Firedome that were on our records are no longer here. As well as approximately 1000 other vehicles and 100's of residents who have either moved or are no longer with us. Let's just hope this does not need to be done again for a long long time.

In other news, I hope most of you got to go to our annual 4th of July celebration. This was by far the best attended holiday event ever. Our Recreation staff is already

# Seal Beach Mutual 14 GRF Representative's Report July 18, 2017

planning next years event with an expanded venue, more food and beverage vendors as well as an expanded classic car show which will invite motorcycle owners to participate. During the next year or so, pending full board approval, all clubhouses will be undergoing, a total refurbishment. So yesterday, the Finance committee voted to approve and recommend to the Board of Directors the allocation of Reserve Funds in the amount of \$1,000,000 for the sole purpose of revitalization of the Trust Property amenities. Due to this Clubhouse Revitalization Project, the Recreation committee announced a moratorium for all new clubs until next summer. Watch our newspaper for announcements on times and places.

And so far this year, the foundation has collected over \$1,000,000 in new membership fees. This money is divided equally between our reserve fund and Capital Acquisition fund for new purchases or projects.

as always, Respectfully Submitted

Barry Lukoff

# Mutual Administration Director's Report July 2017 Election Results Term 2017-2018

| Mut                     | ual                                       |                                                                                          | President                        |                              |                    |        |                      |                                |        | GRF Directors                 |       |                                   |  |  |
|-------------------------|-------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------|------------------------------|--------------------|--------|----------------------|--------------------------------|--------|-------------------------------|-------|-----------------------------------|--|--|
| ONE                     | Saundra Luther-Stark                      |                                                                                          |                                  |                              |                    |        |                      | Richard Stone<br>Leah Perrotti |        |                               |       |                                   |  |  |
| TWO                     | Myrna Baker                               |                                                                                          |                                  |                              |                    |        |                      | Paul Pratt Paula Snowden       |        |                               |       |                                   |  |  |
| THREE                   |                                           |                                                                                          |                                  |                              |                    |        | Linda S              |                                |        |                               |       |                                   |  |  |
| FOUR                    |                                           |                                                                                          |                                  | Bob Slat                     | er                 |        |                      |                                |        | Joy Re                        |       |                                   |  |  |
| FIVE                    |                                           | -                                                                                        |                                  | Dr. Betty C                  |                    |        |                      |                                |        | Wayne C                       |       |                                   |  |  |
| SIX                     |                                           | -                                                                                        |                                  | Tom Dov                      |                    |        |                      | VIII.                          |        | Susan Ho                      |       |                                   |  |  |
| SEVEN<br>EIGHT          |                                           |                                                                                          |                                  | Sue Rott                     |                    |        |                      |                                | 6311   | Kathleen                      | Rapp  |                                   |  |  |
| NINE                    |                                           | -                                                                                        |                                  | Camille Thor                 |                    |        |                      |                                | S      | teven Mc                      | Guiga | n                                 |  |  |
| TEN                     |                                           |                                                                                          |                                  | Debra Schn                   |                    |        |                      |                                |        | Antonio D                     |       |                                   |  |  |
| ELEVEN                  |                                           | -                                                                                        |                                  | Ruthann A                    |                    |        |                      |                                |        | Ronde W                       |       |                                   |  |  |
| TWELVE                  |                                           |                                                                                          |                                  | Phil Mande                   |                    |        |                      |                                |        | lary Ruth                     |       |                                   |  |  |
| FOURTEEN                |                                           |                                                                                          |                                  | Margaret G                   |                    |        |                      |                                |        | Carole Da                     |       |                                   |  |  |
| FIFTEEN                 |                                           | -                                                                                        |                                  | Lee Melo                     |                    |        |                      |                                |        | Barry Lu                      |       |                                   |  |  |
| SIXTEEN                 |                                           |                                                                                          |                                  | Jackie Duna<br>Al Grenro     |                    |        |                      |                                |        | atrick And                    |       |                                   |  |  |
| SEVENTEEN               | 1                                         |                                                                                          |                                  | Pete Haye                    |                    |        |                      |                                |        | Susanne F                     |       |                                   |  |  |
|                         |                                           |                                                                                          |                                  | reterraye                    |                    | T      | otal Vote            | 00                             |        | Perry Mo                      | ore   |                                   |  |  |
|                         |                                           |                                                                                          | 21                               |                              |                    |        | Cast for             |                                |        |                               |       | *                                 |  |  |
| Mutual                  |                                           | of<br>its                                                                                | # of<br>Estates at<br>time of    | Total # of<br>Ballots        | Total % of Members | '      | Write-in<br>andidate |                                | Ca     | I Votes<br>est for<br>tention | C     | Total Votes<br>Cast for<br>Quorum |  |  |
|                         |                                           | Election                                                                                 |                                  | Received                     | Voting             | А      | Who ccepted          |                                | Only   |                               |       | Only                              |  |  |
|                         |                                           |                                                                                          |                                  |                              |                    |        | minatio              |                                |        |                               |       |                                   |  |  |
| ONE                     | 84                                        |                                                                                          | 10                               | 316                          | 37%                |        | 0                    |                                | 11 2   |                               |       |                                   |  |  |
| WO                      | 86                                        |                                                                                          | 22                               | 400                          | 47%                |        | 0                    |                                | 10     |                               | 3     |                                   |  |  |
| HREE                    | 43                                        |                                                                                          | 14                               | 212                          | 50%                |        | 0                    |                                |        |                               |       | 1                                 |  |  |
| OUR                     | 39                                        |                                                                                          | 5                                | 221                          | 56%                |        | 3                    |                                | 2.     |                               | 2     |                                   |  |  |
| IVE<br>SIX              | 49                                        |                                                                                          | 13                               | 210                          | 43%                |        | 22                   |                                |        | 2                             |       | 2                                 |  |  |
| SEVEN                   | 40                                        |                                                                                          | 9                                | 204                          | 51%                |        | 0                    |                                |        | 1                             |       | 2                                 |  |  |
| IGHT                    | 38                                        |                                                                                          | 8                                | 236                          | 63%                |        | 0                    |                                |        | 0                             |       | 1                                 |  |  |
| IINE                    | 34                                        |                                                                                          | 6                                | 187                          | 54%                |        | 0                    |                                |        | 2                             |       | 1                                 |  |  |
| EN                      | 27                                        |                                                                                          | 5                                | 187                          | 49%                |        | 134                  |                                |        | 9                             |       | 1                                 |  |  |
| LEVEN                   | 31                                        |                                                                                          | 4                                | 159 No.                      | 58%                |        | 0                    |                                |        | 1                             |       | 0                                 |  |  |
| WELVE                   | 45                                        |                                                                                          | 8                                | 210 No 6                     | election this ye   | ear; a |                      | eeting                         | g on   | ly                            |       |                                   |  |  |
| OURTEEN                 | 32                                        |                                                                                          | 5                                | 239                          | 73%                |        | 0                    | 5                              |        | 5                             |       | 0                                 |  |  |
| IFTEEN                  | 50                                        |                                                                                          | 8                                | 300                          | 60%                | -      | 0                    | -                              |        | 0                             |       | 6                                 |  |  |
| IXTEEN                  | 60                                        |                                                                                          | 0                                | 36                           | 60%                |        | 0                    | +-                             |        | 1                             | 0     |                                   |  |  |
| EVENTEEN                | 6                                         | 7                                                                                        | 77                               | 64%                          |                    | 0      |                      |                                | 4      |                               | 0     |                                   |  |  |
| utual B                 | Sylaw Ame                                 |                                                                                          |                                  |                              |                    |        | Yes                  | No                             |        | Abstain                       | P     | assed                             |  |  |
| IVE                     | Remove Voting &                           | e FHA, Eliminate Parcels, Eliminate Cumulative & Institute Staggered Terms <i>Kaiser</i> |                                  |                              |                    |        |                      | 21                             |        | 13                            | T     | YES                               |  |  |
| INE                     | Measure                                   | No. 1                                                                                    | - Eliminate P                    |                              | 118                | 32     |                      | 36                             | +      | NO                            |       |                                   |  |  |
|                         | Measure                                   | asure No. 2 - Institute Staggered Terms                                                  |                                  |                              |                    |        | 110                  | 36 40                          |        |                               | NO    |                                   |  |  |
| EN                      | Measure No. 1 – Notice of Meetings Rabkin |                                                                                          |                                  |                              |                    |        | 140 1                |                                | $\top$ | 18                            | YES   |                                   |  |  |
| Measure No. 2 – Proxies |                                           |                                                                                          |                                  |                              |                    |        | 125                  |                                |        |                               | YES   |                                   |  |  |
|                         | Measure                                   |                                                                                          | <ul> <li>Secret Ball</li> </ul>  |                              |                    |        | 130                  | 11                             |        |                               |       | YES                               |  |  |
|                         |                                           | No 4                                                                                     | lo. 4 – Removal of Director 1    |                              |                    |        |                      |                                |        |                               |       |                                   |  |  |
|                         |                                           |                                                                                          |                                  |                              |                    |        | 133                  | 7                              |        | 10                            | 1     | YES                               |  |  |
|                         | Measure                                   | No. 5                                                                                    | <ul> <li>Board Action</li> </ul> | n without Me                 | eting              |        | 117                  | 24                             |        | 18                            |       | YES                               |  |  |
|                         | Measure<br>Measure                        | No. 5<br>No. 6                                                                           |                                  | on without Me<br>Iget Report |                    |        |                      |                                |        |                               |       |                                   |  |  |

The board of directors has accepted an offer to buy Unit 48J for \$221,000. We have signed the escrow papers. After the close of escrow in August we will return the \$169,000 back to the reserves from which it was borrowed to purchase the unit.

On June 30<sup>th</sup> our financial statement shows us \$7,720 over budget. However, with some items over budget and some under budget, we expect that we will finish 2017 in fine financial shape again.

I will be on vacation next month and look forward to providing my next report in September.

Thank you,

Jack Faucett, CFO

P.O. Box 2069 Seal Beach CA 90740

| Jun<br>Actual    | Jun<br>Budget    |                                     | 2017 Y-T-D<br>Actual | 2017 Y-T-D<br>Budget |  |
|------------------|------------------|-------------------------------------|----------------------|----------------------|--|
|                  |                  |                                     |                      | Dudgot               |  |
| 76,040<br>34,391 | 76,040<br>34,391 | Carrying Charges<br>Reserve Funding | 456,242<br>206,344   | 456,240              |  |
| 34,331           | 34,331           | Reserve Fullding                    | 200,344              | 206,346              |  |
| 110,431          | 110,431          | Total Regular Assessments           | 662,586              | 662,586              |  |
| 1,184            | 1,296            | Service Income                      | 6,880                | 7,776                |  |
| 1,065            | 1,000            | Financial Income                    | 4,459                | 6,000                |  |
| 3,923            | 3,050            | Other Income                        | 26,487               | 18,300               |  |
| 6,172            | 5,346            | Total Other Income                  | 37,825               | 32,076               |  |
| 116,603          | 115,777          | Total Mutual Income                 | 700,412              | 694,662              |  |
|                  |                  |                                     |                      |                      |  |
| 47,458           | 47,458           | GRF Trust Maintenance Fee           | 284,748              | 284,748              |  |
| 9,531            | 8,551            | Utilities                           | 42,106               | 51,306               |  |
| 8,429            | 1,309            | Professional Fees                   | 21,030               | 7,854                |  |
| 47               | 66               | Office Supplies                     | 238                  | 396                  |  |
| 12,714           | 17,240           | Outside Services                    | 106,288              | 103,440              |  |
| 7,908            | 6,763            | Taxes & Insurance                   | 47,378               | 40,578               |  |
| 34,391           | 34,391           | Contributions to Reserves           | 206,344              | 206,346              |  |
| 120,478          | 115,778          | Total Expenses Before Off-Budget    | 708,132              | 694,668              |  |
| (3,875)          | (1)              | Excess Inc/(Exp) Before Off-Budget  | (7,720)              | (6)                  |  |
| 4,749            | 0                | Depreciation Expense                | 23,807               | 0                    |  |
| (8,624)          | (1)              | Excess Inc/(Exp) After Off-Budget   | (31,527)             | (6)                  |  |
|                  |                  | Restricted Reserves                 |                      |                      |  |
| 2,551            | 0                | Appliance Reserve Equity            | 11,270               | 0                    |  |
| 2,928            | 0                | Painting Reserve                    | 50,704               | ő                    |  |
| 5,436            | 0                | Contingency Operating Equity        | 128,470              | Ö                    |  |
| 108,542          | 0                | Roofing Reserve                     | 792,007              | 0                    |  |
| 1,199            | 0                | Infrastructure Reserve              | 128,572              | 0                    |  |
| 120,656          | 0                | Total Restricted Reserves           | 1,111,023            | 0                    |  |

# LANDSCAPE REPORT JULY 18, 2007

I am happy to report that the new Landscape Committee, made up of M14's Directors and past VP Erik Soderholm, has been working well. Shareholder complaints, suggestions and comments forwarded to a Director are addressed on a weekly basis with BriteView management which enables them to address the issues as they arise. Emergency situations such as broken sprinklers, leaking valves, etc. are dealt with immediately.

I would like to thank the board and those shareholders that contribute their comments and suggestions. Please understand that no landscape company is perfect. Having said that, the comments regarding how beautiful Mutual 14 looks with its trees, lawns and gardens are gratifying.

BriteView arborists are scheduled to begin major tree thinning and tree trimming on August 7<sup>th</sup>. Thank you all for your cooperation.

Respectfully submitted,

Lee Melody

Landscape Committee Chairman

#### EMERGENCY PREPARATION INFORMATION REPORT MUTUAL 14 JULY 18, 2017

Maryann Shadow is currently swamped with personal and professional responsibilities. I have been asked to lend her a land with Mutual 14's emergency preparation information.

The Golden Rain Foundation does not currently have an emergency procedure plan or manual. There is concern that having these might result in liability for the GRF by implying that the foundation will always provide certain services to shareholders during an emergency or disaster. The same may be true for the mutuals. It is important for shareholders to understand that they provide for themselves in the event of an emergency or disaster.

It is optional for mutuals to participate in Octobers Great Shake Up. By practicing the activities that are practiced during the drill, it might be expected that these activities will take place during an actual emergency or disaster. An example is that, during the drill, building captains (or substitutes) practice checking on the well-being of residents of the buildings. During an actual disaster or emergency, this might not happen. Will the mutual be held liable if it is expected that will happen? The board will be asked to vote at the August board meeting whether or not to have Mutual 14 participate in the October, 2017, Great Shake Up (earthquake drill).

In the past, Captain's Survey forms were filled out by Mutual 14 residents and distributed to directors and building captains. These surveys contained emergency contact information and residents' medical information. Distributing an individual's medical information is a violation of a California state code. Currently, Mutual 14 residents no longer complete Captain's Surveys. Instead, they are requested to fill out a card containing personal information and place it in the red plastic "File of Life" holder which is attached to the refrigerator or bathroom cabinet. What information provided on the card is entirely up to the resident. Paramedics do look for this information when a resident has dialed 911 in an emergency medical situation. Shareholders who don't have "Files of Life" should contact their director and request one for each resident. They aren't currently available at the medical center. However, the Golden Age Foundation plans to make them available in September.

The next First Aid class will be on September 23 from 9 a.m. to 1 p.m. Registration is required. Contact Geneva Potepan at mom4rascal@aol.com or phone her at 562-430-4748. The cost is \$22 which is reimbursed by Mutual 14 to shareholders who complete the class.

Valerie Jorgenson
Valerie Jorgenson 296-5428 <u>vjorgenson@outlook</u>.com

#### July 18, 2017 Caregiver Report

We have 38 registered Caregivers in our Mutual. Some of our Shareholders have several Caregivers, thus we only have 20 Shareholders with Caregivers.

As is my custom, if there is a Caregiver who only works evenings after 5 PM or weekends/holidays when the Stock Transfer Office is closed, I will be happy to take a picture of that caregiver and his/her application and arrange for registration. I haven't received any requests for this service during the past month.

As a reminder: It is the Shareholder's physician, not the Mutual who determines the need for a Caregiver. I do not authorize Caregivers. I only attempt to insure they are providing the services for which they are hired. The registrations and photo IDs are a security/safety measure, and tell all of us who live in this Mutual whether or not an individual is on our property and using our facilities appropriately. If a physician states that a Shareholder requires 24-hour care, and the Shareholder hires a Caregiver for 24-hour care, it is expected that the Caregiver will be with the Shareholder for the entire 24-hour period. That means, that if the Caregiver goes to the market or laundry, he/she either takes the Shareholder or arranges for alternative coverage. There have been instances where a Shareholder has been left alone and fallen out of bed or a chair with no one in attendance. The Caregiver would be held responsible. This is simply a matter of safety. If a physician states that a Shareholder requires 24-hour care, and the Shareholder elects to have only part time care, that is the Shareholder's choice. If that is the case, it is expected that the Caregiver will put part time on the application.

Those of you with Caregivers, please remind them to leave their pass on the dashboard of their car when parking in our Mutual.

Respectfully submitted,

Susan D Simon, Chair

(561) 702-9249

sdwsimon42@gmail.com

#### MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS SEAL BEACH MUTUAL FOURTEEN June 30, 2017

A Special Meeting of the Board of Directors of Seal Beach Mutual Fourteen was called to order by President Melody at 9:00 a.m. on Friday, June 30, 2017, in Building 5, Conference Room B.

Those members present were: President Melody, Vice President Jorgenson, Secretary Simon, CFO Faucett, Director Moore, and Advisory Director Bourhenne. Directors Stefun and Shaddow were absent. Also present were five Mutual Fourteen shareholders and Building Inspector Black.

It was agreed that the fire/safety inspections would begin on Monday, July 31, 2017. Two buildings will be done each day (number 1 through 54 numerically). The inspections will be done between the hours of 9:00 a.m. and 12:00 noon.

President Melody adjourned the meeting at 10:20 a.m.

Attest

Susan Simon, Secretary

SEAL BEACH MUTUAL FOURTEEN

cd:7/11/17